

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 249-243

C# M#

SHITARA, K. et al.

TC/A.U. 1641

Serial No. 10/009,723

Examiner: GRUN, James Leslie

Filed: December 17, 2004

Date: March 21, 2005

Title: DIAGNOSTIC AGENT AND THERAPEUTIC AGENT FOR DISEASE RELATED TO  
MONOCYTE AND MACROPHAGE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	0	minus highest number	
previously paid for	20	(at least 20) =	0 x \$50.00
			\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	0	minus highest number	
previously paid for	3	(at least 3) =	0 x \$200.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)

Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$ 1020.00

Terminal disclaimer enclosed, add \$130.00 (1814)/ \$65.00 (2814) \$

Applicant claims "small entity" status.  Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: copies of 14 Deposit Receipts attached as noted in Amendment \$

**TOTAL FEE ENCLOSED \$ 1020.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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Arlington, Virginia 22201-4714

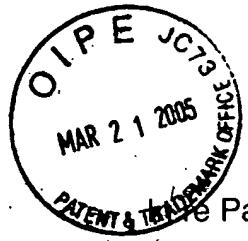
By Atty: B. J. Sadoff, Reg. No. 36,663

Telephone: (703) 816-4000

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BJS:

Signature: 



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Patent Application of

SHITARA, K. et al.

Atty. Ref.: 249-243

Serial No. 10/009,723

Group: 1641

Filed: December 17, 2001

Examiner: GRUN, James Leslie

For: DIAGNOSTIC AGENT AND THERAPEUTIC AGENT FOR DISEASE RELATED TO  
MONOCYTE AND MACROPHAGE

\* \* \* \* \*

Monday, March 21, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Office Action dated September 21, 2004, entry and  
consideration of the following amendments and remarks are requested; the period for  
response having been extended up to and including March 21, 2005, by submission of  
the requisite Petition and fee, attached.

03/22/2005 JADD01 00000041 10009723

01 FC:1253

1020.00 OP

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